|  |  |
| --- | --- |
|  | AMERICAN BEEFALO ASSOCIATION**MAIL TO:****14481 Millersburg Rd SW****Navarre, OH 44662** |

# SHOW AND SALE ENTRY Please use a separate form for each Animal

Entry Fees are $50.00 per animal if received by February 15, 2023.

Late entries are $75.00 if received by March 1,2023

From March 1, 2023 to the Show and Sale Date entry Fee is $100.00

There will be no other sales commission on the sale of the animals.

All animals will be required to have a permanent USDA approved I.D. tag and current Health Papers. All Bulls over 12 months of age are required to have a negative Trich test.

## EXHIBITOR Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  |  Farm Name |  |
|  | Last | First |  |  |  |
| Address: |  |  |
|  | Street Address | Apartment/Unit # |
|  |  |  |  |
|  | City | State | ZIP Code |
| Phone: |  | Email |  |

## ANIMAL INFORMATION

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OFANIMAL |  |  REG# |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DATE OF BIRTH |  | BISON CONTENT: |  | Sex:\_\_\_\_\_\_\_ Bred: \_\_\_\_\_ | Polled\_\_\_\_\_ Horned \_\_\_\_\_\_\_ |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Expected calving date |  |  Bison Markers:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Service Sire  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sire: |  | Bison Content |  : |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Dam: |  |  |  |  Bison Content: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| BANQUET TICKETS |  $25.00 each |  QTY \_\_\_\_\_\_\_\_ TOTAL |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ENTRY FESS | $50.00 by 2-15-23 |  QTY\_\_\_\_\_\_\_\_\_\_TOTAL\_\_\_\_\_\_\_\_\_\_\_\_ |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ENTRY FEES | $75.00 2-16 to 3-1-23 |  QTY\_\_\_\_\_\_\_\_\_\_TOTAL |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ENTRY FEES | $100.00 3-1 to 3-23-21 |  QTY\_\_\_\_\_\_\_\_\_TOTAL |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  TOTAL ENCLOSED |  |